

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

PREAMBLE

The Ethiopian Zion Coptic Church is founded for the Uplift of People using Cannabis (Marijuana, Ganja, or any other name by which this herb is known) as a Sacrament in Holy Communion with Rastafari. The Members pledge to do all in their power to conserve the Right of the People to Assemble and Worship using Cannabis (Marijuana, Ganja, or any other name by which this herb is known) while respecting the Right of all People to public health and safety, which includes clean air, clean water, clean soil, and the use of every herb bearing seed for healing, as written in the Holy Bible (Genesis 1:29 and Revelation 22:2). Let Justice be done to all People, realizing that if the strong oppress the weak confusion and discontent will ever mark our path, but with Love, Faith and Charity towards all the reign of peace and plenty will be heralded into the world and future generations will be called blessed.

The History of the Ethiopian Zion Coptic Church is recorded in two documents authored by Walter Wells in 1978 which are incorporated into this Constitution by reference here and reproduced at the end.

From time to time, there may be conflict between this Constitution and the laws of a country or a state government in which a Member of the Ethiopian Zion Coptic Church resides. In the event of such a conflict this Constitution is the Higher Law unless a country or a state can show a compelling interest, supported by actual proof of a sufficient threat to public health and safety to justify an intrusion on the part of such a government to prohibit or regulate an act which is part of the establishment and/or exercise of the Ethiopian Zion Coptic Church. In the United States this standard is set forth in United States Supreme Court decisions in *Sherbert v. Verner*, 374 U.S. 398, 83 S. Ct. 1790, 10 L. Ed. 2d 965 (1963), and *Wisconsin v. Yoder*, 406 U.S. 205, 92 S. Ct. 1526, 32 L. Ed. 2d 15 (1972). See the terms, conditions, and judicial interpretations of 42 U.S.C. §§ 2000bb et seq. and 42 U.S.C. §§ 2000cc et seq. for further information regarding this standard.

Governments did not create the plants and governments cannot defeat the Creator. Therefore, governments have no jurisdiction by Divine Right, by territorial possession, or by military conquest, to prohibit us from the Creation that the Creator made for us, which includes the Cannabis plant. Genesis 1:29. The United States government and the governments of the states of the United States are the creation of the people and a government cannot possess a jurisdiction that cannot be conveyed to it. Since all people are co-inheritors of the Creation, no one person or group of people can lawfully disinherit any other person from their fundamental inheritance in the Creation. Total prohibition of the possession of a plant clearly exceeds the powers that can be delegated to Congress or a state legislature.

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

Genesis 1:29. Plants are our natural inheritance from the Creator that created every thing and every person and no one can steal that birthright.

CONSTITUTION

ARTICLE I

JURISDICTION

This body will be known as the Ethiopian Zion Coptic Church. Its jurisdiction will include all communities where People using Cannabis (Marijuana, Ganja, or any other name by which this herb is known) as a Sacrament in Holy Communion with Rastafari are to be found.

ARTICLE II

OBJECTIVES

The objectives of the Ethiopian Zion Coptic Church will be: to establish a Universal Confraternity among all People using Cannabis (Marijuana, Ganja, or any other name by which this herb is known) as their Sacrament in Holy Communion with Rastafari; to promote the Spirit of Pride and Louv; to reclaim the fallen; to administer to and assist the needy; to assist those who are in prison because of their use of Cannabis (Marijuana, Ganja, or any other name by which this herb is known) as a Sacrament in Holy Communion with Rastafari; to promote a conscious spiritual worship among the members of the Ethiopian Zion Coptic Church; to work for better conditions for people using Cannabis (Marijuana, Ganja, or any other name by which this herb is known) as a Sacrament in Holy Communion with Rastafari in all communities where they are found.

ARTICLE III

BOARD OF DIRECTORS

Section 1. The Board of Directors is responsible for all decisions regarding the Ethiopian Zion Coptic Church, including the granting of charters to subsidiary corporations or churches, and the establishment of other for profit and not for profit corporations needed to fulfill the establishment and exercise of the Ethiopian Zion Coptic Church.

Sec. 2. Membership in the Board of Directors is established by invitation, acceptance of the invitation, completion of any contribution requirement, and acceptance of that contribution by the Board of Directors.

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

78 Sec. 3. A Director's vote is weighted on the value attributed to that member's
79 contribution to the Ethiopian Zion Coptic Church. A Director's contribution is
80 evaluated and recognized at the time of their appointment to the Board of Directors,
81 and is re-evaluated and recognized at such time as additional contributions are
82 made.

83 Sec. 4. A Director may transfer their voting weight to another Director. Such
84 transfers will be governed by rules established by the Board of Directors pursuant
85 to Section 3 of this Article.

86 Sec. 5. The Board of Directors may elect officers from among the Board of
87 Directors to govern the Board of Directors and may establish rules for conducting
88 its operations whenever necessary to fulfill the establishment and exercise of the
89 Ethiopian Zion Coptic Church. Rules will be established pursuant to Sec. 3 of this
90 Article.

91 Sec. 6. All Officers, and Officials of the Ethiopian Zion Coptic Church will
92 sign their names in approval and acceptance of the Constitution in a register
93 provided for that purpose before they are installed into office.

94 Sec. 7. Directors are the only persons authorized to speak on behalf of the
95 Ethiopian Zion Coptic Church.

96 Sec. 8. The initial Director of the Ethiopian Zion Coptic Church is Carl Eric
97 Olsen, 130 E Aurora Avenue, Des Moines, IA 50313-3654, (515) 288-5798.

98 Sec. 9. The initial President of the Ethiopian Zion Coptic Church is Carl Eric
99 Olsen, 130 E Aurora Avenue, Des Moines, IA 50313-3654, (515) 288-5798.

100
101 **ARTICLE IV**
102 **AMENDMENT TO CONSTITUTION**

103
104 The Constitution will only be amended at times when such amendments tend
105 absolutely to the further interest of the Ethiopian Zion Coptic Church and when
106 carried by unanimous vote of the Board of Directors.

107
108 **ARTICLE V**
109 **MEMBERS**

110
111 Section 1. Members are required to understand that the Right to use
112 Cannabis (Marijuana, Ganga, or any other name by which this herb is known) as a
113 Sacrament in Holy Communion with Rastafari is given by Goud as a birthright (See
114 Genesis 1:29 "Behold, I have given you every herb bearing seed"). The Ethiopian
115 Zion Coptic Church and its Members have consistently been persecuted by political
116 governments for using Cannabis as a Sacrament and this is still going on. The

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

purpose of this Organization is to Fight for our Rights. Do not become a Member of this Organization if you do not comprehend this. You cannot claim you were deceived into thinking you had some legal protection to use Cannabis as a Sacrament by becoming a Member of the Ethiopian Zion Coptic Church. The Right to use Cannabis as a Sacrament is a relationship between an Individual and the Creator of All. The Ethiopian Zion Coptic Church is an Assembly of Individuals comprehending this relationship, and realizing that our Rights come from Goud (Rastafari, the Creator, or any other name by which the Deity is known). To further clarify this, you must understand the legal standard in the United States is to be found in the Constitution of the United States, the laws of the United States Congress, and the interpretations of the United States Supreme Court. The legal standard is applied to the individual (not the Ethiopian Zion Coptic Church) and can be found in the interpretation given by the United States Supreme Court in *Gonzales v. O Centro Espirita Beneficente Uniao do Vegetal*, 546 U.S. ____ (2006), No. 04-1084, Decided February 21, 2006:

[The Religious Freedom Restoration Act] requires the Government to demonstrate that the compelling interest test is satisfied through the application of the challenged law “to the person” – the particular claimant whose sincere exercise of religion is being substantially burdened. 42 U.S.C.2000bb-1(b). Slip Opinion, at page 9.

It is absolutely critical that you understand this before becoming a member of the Ethiopian Zion Coptic Church. You have the same Right to use Cannabis as a Sacrament without becoming a member of the Ethiopian Zion Coptic Church as you have by becoming a member of the Ethiopian Zion Coptic Church. If you do not comprehend this, do not become a member of the Ethiopian Zion Coptic Church until you do comprehend it. A sincere religious belief in the use of Cannabis as a Sacrament is all that is required to meet the legal standard. Membership in the Ethiopian Zion Coptic Church is simply your right as an individual to exercise your Freedom of Assembly and Worship, and to Establish and Exercise your Religion.

Sec. 2. Members of the Ethiopian Zion Coptic Church are those Persons using Cannabis (Marijuana, Ganja, or any other name by which this herb is known) as a Sacrament in Holy Communion with Rastafari.

Sec. 3. Membership is retroactive to the date a Person first desired and attempted to live according to the Constitution of the Ethiopian Zion Coptic Church. Any Person who agrees with Section 1 of this Article may claim Membership in the Ethiopian Zion Coptic Church at any time and the Ethiopian Zion Coptic Church will uphold that Membership by issuing a Certificate of Membership from the date

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

the Person first desired and attempted to live according to the Ethiopian Zion Coptic Church Constitution. The Person claiming Membership determines what that date might be, after they read and understand this Constitution and can make their claim based on their personal experience.

Sec. 4. A Member must pay a fee of \$5 to cover the cost of mailing the Certificate of Membership along with a copy of the Articles of Incorporation and the Constitution of the Ethiopian Zion Coptic Church..

Sec. 5. Members are not entitled to vote and are not entitled to receive notices of changes to the Articles of Incorporation or Constitution of the Ethiopian Zion Coptic Church. Whenever possible, copies of the Articles of Incorporation and Constitution of the Ethiopian Zion Coptic Church will be available on the website of the Ethiopian Zion Coptic Church, at: <http://www.ethiopianzioncopticchurch.org/>. It is the responsibility of Members to keep themselves informed of church business at their own expense.

Sec. 6. Members are not entitled to any legal representation by the Ethiopian Zion Coptic Church.

Sec. 7. Members are not entitled to legally bind the Ethiopian Zion Coptic Church to any contractual agreement or to speak publicly on behalf of the Ethiopian Zion Coptic Church. Any statement regarding the Ethiopian Zion Coptic Church by a member is not legally binding on the Ethiopian Zion Coptic Church. Only the Board of Directors, after a unanimous vote, is allowed to bind the Ethiopian Zion Coptic Church to a contractual agreement.

Sec. 8. Members may request verification of their Membership from the Ethiopian Zion Coptic Church, but any expenses for mailing or time spent in preparation of such verification must be paid in advance before such services will be rendered. The Board of Directors has the authority to render such services without advance payment, but is not required to do so.

Sec. 9. Members are required to understand that the Laws of the Ethiopian Zion Coptic Church are higher than any political law and can only be challenged when there is proof of a threat to public health and safety sufficient to override or restrict a Law of the Ethiopian Zion Coptic Church. This legal standard which has been enacted into law by the Congress of the United States in the Religious Freedom Restoration Act (RFRA), 42 U.S.C. §§ 2000bb et seq., has been interpreted by the United States Supreme Court in *Gonzales v. O Centro Espirita Beneficente Uniao do Vegetal*, 126 S. Ct. 1211, 163 L. Ed. 2d 1017 (2006):

Under RFRA, the Federal Government may not, as a statutory matter, substantially burden a person's exercise of religion, "even if the burden results from a rule of general applicability." § 2000bb-1(a). The only

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

exception recognized by the statute requires the Government to satisfy the compelling interest test -- to "demonstrate that application of the burden to the person -- (1) is in furtherance of a compelling government interest; and (2) is the least restrictive means of furthering that compelling governmental interest." § 2000bb-1(b). A person whose religious practices are burdened in violation of RFRA "may assert that violation as a claim or defense in a judicial proceeding and obtain appropriate relief." § 2000bb-1(c).

Under the Government's view, there is no need to assess the particulars of the UDV's use or weigh the impact of an exemption for that specific use, because the Controlled Substances Act serves a compelling purpose and simply admits of no exceptions.

RFRA, and the strict scrutiny test it adopted, contemplate an inquiry more focused than the Government's categorical approach. RFRA requires the Government to demonstrate that the compelling interest test is satisfied through application of the challenged law "to the person" -- the particular claimant whose sincere exercise of religion is being substantially burdened. 42 U.S.C. § 2000bb-1(b). RFRA expressly adopted the compelling interest test "as set forth in *Sherbert v. Verner*, 374 U.S. 398, 83 S. Ct. 1790, 10 L. Ed. 2d 965 (1963) and *Wisconsin v. Yoder*, 406 U.S. 205, 92 S. Ct. 1526, 32 L. Ed. 2d 15 (1972)." 42 U.S.C. § 2000bb(b)(1). In each of those cases, this Court looked beyond broadly formulated interests justifying the general applicability of government mandates and scrutinized the asserted harm of granting specific exemptions to particular religious claimants.

Under the more focused inquiry required by RFRA and the compelling interest test, the Government's mere invocation of the general characteristics of Schedule I substances, as set forth in the Controlled Substances Act, cannot carry the day.

For the past 35 years, there has been a regulatory exemption for use of peyote -- a Schedule I substance -- by the Native American Church. See 21 CFR § 1307.31 (2005). In 1994, Congress extended that exemption to all members of every recognized Indian Tribe. See 42 U.S.C. § 1996a(b)(1). Everything the Government says about the DMT in hoasca -- that, as a Schedule I substance, Congress has determined

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

that it "has a high potential for abuse," "has no currently accepted medical use," and has "a lack of accepted safety for use . . . under medical supervision," 21 U.S.C. § 812(b)(1) -- applies in equal measure to the mescaline in peyote, yet both the Executive and Congress itself have decreed an exception from the Controlled Substances Act for Native American religious use of peyote. If such use is permitted in the face of the congressional findings in § 812(b)(1) for hundreds of thousands of Native Americans practicing their faith, it is difficult to see how those same findings alone can preclude any consideration of a similar exception for the 130 or so American members of the UDV who want to practice theirs.

Congress' role in the peyote exemption -- and the Executive's, see 21 CFR § 1307.31 (2005) -- confirms that the findings in the Controlled Substances Act do not preclude exceptions altogether; RFRA makes clear that it is the obligation of the courts to consider whether exceptions are required under the test set forth by Congress.

The well-established peyote exception also fatally undermines the Government's broader contention that the Controlled Substances Act establishes a closed regulatory system that admits of no exceptions under RFRA. The Government argues that the effectiveness of the Controlled Substances Act will be "necessarily . . . undercut" if the Act is not uniformly applied, without regard to burdens on religious exercise. Brief for Petitioners 18. The peyote exception, however, has been in place since the outset of the Controlled Substances Act, and there is no evidence that it has "undercut" the Government's ability to enforce the ban on peyote use by non-Indians.

The Government repeatedly invokes Congress' findings and purposes underlying the Controlled Substances Act, but Congress had a reason for enacting RFRA, too. Congress recognized that "laws 'neutral' toward religion may burden religious exercise as surely as laws intended to interfere with religious exercise," and legislated "the compelling interest test" as the means for the courts to "strike sensible balances between religious liberty and competing prior governmental interests." 42 U.S.C. §§ 2000bb(a)(2),

ARTICLE VI

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

INVESTED MEMBERS

Section 1. Due to the persecution of the members of The Ethiopian Zion Coptic Church, the Ethiopian Zion Coptic will not initially have any Invested Members until such time as the courts have issued an order recognizing the Ethiopian Zion Coptic Church's right to its Sacrament, Cannabis (Marijuana, Ganja, or any other name by which this plant is known, as a Holy Communion with Rastafari.

Sec. 2. Invested Members will be those members, as defined in Article V of this Constitution, wishing to participate to a greater extent in the actual day to day operations of the Ethiopian Zion Coptic Church. When not threatened with persecution for the use of the Sacrament, Invested Members will purchase land for the purpose of growing the Sacrament, as well as other herbs and living things. Invested members will erect structures for housing, public assembly, and worship.

Sec. 3. Invested Members will be required to pay monthly tithes to maintain their active standing. The amount of the monthly tithes will be determined at such time as the Ethiopian Zion Coptic Church begins accepting certified members.

Sec. 4. Tithes can be in the form of cash, labor, or any fair exchange.

Sec. 5. Invested Members will establish their own laws for their governance, providing those laws do not conflict with this Constitution.

Sec. 6. Invested Members will each have one vote.

**ARTICLE V1I
COMMITTEES**

Legal Committee

Section. 1. The Ethiopian Zion Coptic Church will have a Legal Committee. The Legal Committee will instruct all officials and officers of the Ethiopian Zion Coptic Church on the law and will conduct all cases or see to the defending of the Ethiopian Zion Coptic Church before all courts of justice and appear on the Ethiopian Zion Coptic Church's behalf at all times as directed by the Board of Directors.

Sec. 2. Members of the Legal Committee will be Members of the Ethiopian Zion Coptic Church as defined in Article V of this Constitution.

Sec. 3. Members of the Legal Committee need not be licensed attorneys, if they are determined by the Board of Directors to be qualified to represent the Ethiopian Zion Coptic Church. The initial member of the Legal Committee is Carl Olsen, 130 E Aurora Avenue, Des Moines, IA 50313-3654, (515) 288-5798.

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

ARTICLE VIII
REQUIREMENTS OF OFFICERS

Section 1. All officers of the Ethiopian Zion Coptic Church will be Persons who use Cannabis (Marijuana, Ganja, or any other name by which this herb is known) as a Sacrament in Holy Communion with Rastafari.

Qualifications for Office

Sec. 2. The qualifications of candidates for office in the Ethiopian Zion Coptic Church will be as follows: Proven as being conscientious to the cause of Uplift of Persons who use Cannabis (Marijuana, Ganja, or any other name by which this herb is known) as a Sacrament in Holy Communion with Rastafari; Free from criminal conviction involving violence against another person (threat to public health and safety as defined in the Preamble to this Constitution and further defined in Article V of this Constitution); Reputable Moral Standing and Good Education.

ARTICLE IX
REVENUE, INCOMES, ETC

Section I. The Revenue of the Ethiopian Zion Coptic Church will be derived from monthly tithes which amount will be determined at such time as the Ethiopian Zion Coptic Church begins accepting Invested Members, being authorized dues of each active Invested Member, as well as donations, collections, and gifts.

Sec. 2. The Revenue of the Ethiopian Zion Coptic Church will be apportioned 75 percent to the General Operating Fund, which will go to bear the general expenses of the organization for the carrying out of its objectives as defined in Article VI of this Constitution), and 25 percent to the Board of Directors for the support of it work and any committees such as the Legal Committee defined in Article VII of this Constitution.

Sec. 3. All moneys of the Ethiopian Zion Coptic Church will be lodged by the Board of Directors in a responsible bank and drawn only on the signature of a Director after unanimous approval by the Board of Directors.

ARTICLE X
COLORS

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

The colors of the Ethiopian Zion Coptic Church will be red, gold and green.

HISTORY OF THE ETHIOPIAN ZION COPTIC CHURCH
BY WALTER WELLS, SPIRITUAL LEADER, SERVANT OF GOUD

"When the strong oppress the weak, and men sell, or condone the selling of, their brother's liberty, to achieve fading gold SLAVERY, OPPRESSION, HATRED and CRIME, will be the order of the day. Man must examine his conscience to see if what he pours out, is what he would readily receive" -- The Ethiopian Zion Coptic Church.

It has been said by modern historians, that the scarcity of written records has enshrouded the history of Africa in mystery and ignorance: this is not so. The first recorded history is man, and so history could not be that written piece of paper, but the experience of an individual or people written on the tablets of man's heart. The history therefore of any Nation belongs only to its people, and so the history of we Ethiopians has been told from generation to generation even until this day.

It is for this reason that, although the forces of evil conspire against us, we of the Coptic Faith know that the leopard cannot change its spots, neither can we alter the commandments and precepts handed down by our fathers; from generation to generation, as a guiding light to lighten all Nations, even the Gentiles, and for the glorification of his people Israel.

The Coptic Deity.

The Deity of the Ethiopian Zion Coptic Church may be unknown to the billions of Gentiles scattered over the earth, with the exception of the faithful few who are fighting bravely to guide their Nation's life. However it is not new to the millions of blackman scattered over the earth like sand on the sea shore, even those in America and elsewhere. It is an inward spirit that once guided Israel along the troubled waters of the past; which he lost because of his disobedience to his teacher and creator, and received the punishment of slavery as a curse; under seven different world powers starting with Egypt, to the British American world power of today.

Punishment by slavery, because blackman had in ages before, and even today, stooped as a scum upon the earth, inferior to the entire race of human beings, and has sold his brother into slavery to be used and tormented by his enemies as a mockery upon our creative heritage that even today, had not their been a righteous branch among us, we also would be like Sodom and Gommorrah. This dastardly act was contrary to Goud's declaration of individual freedom for every man on earth.

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

Slavery among Israel came about because we failed to respect each other and in time we became covetous and rebellious against each other. There was no brotherly love or trust among brethren of the different tribes and so the strong preyed upon the weak, and sold his own brother into slavery for the sake of money (caesar), which Europeans taught us was the savior from our miseries. Before this, when we walked in obedience to Goud, we were taught to keep the commandments and walk in christian principles. Charity, justice, equality, manliness and respect were also taught.

That spirit of unity, that existed in Israel before they transgressed and were placed into captivity, is still burning and will one day ignite into an eternal flame of desire; the desire to free themselves once and for all from the political slavery brought upon them through their own foolish imaginations, which caused them to be disobedient to Goud. The Ethiopian Zion Coptic Church is now in the process of igniting this flame, and very soon we will see billions of blackman worldwide and the strangers within their gates uniting and giving acclaim to RASTAFARI, KING, CREATOR; who with blessings has returned to reign, reign over HIS PEOPLE; - ISRAEL.

HISTORY OF A PEOPLE.

From Egypt to Rome.

The history of Israel's suffering under slavery during the time of the first six world powers, Egypt, Assyria, Great Babylon, Meda-Persia, Greece and Rome, is well recorded in the Holy Bible, the guidebook of every Nation to resurrect the spirit of moral consciousness, for a moral and spiritual rearmament - man in relationship with his Creator.

What is unknown to the millions who have been lost in vanity fair, including the millions of blackman around the world, whose heritage and dynasty the Coptic Church now declare, is THE HISTORY OF THE BLACKMAN TODAY, FROM THE PERIOD OF THE ROMAN EMPIRE. Let us now continue the history of their sufferings, from the latter part of the Roman Empire until today, the day upon which you read this epistle.

From Rome to the British American world power.

During the latter days of the Roman Empire, the church of Rome, or the Catholic Church as we know it today, was the only recognized church worldwide. It was not until the period of revolution both in England and on the continent, that

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

the church of England, or Anglican church, was formed, then the Quakers, etc. The Pope of Rome, who was the head of the church, was regarded as the most powerful man in the earth, and received obeisance from kings, princes, cardinals, bishops, abbots and priests.

There were many Nations which were oppressed by the Roman Empire such as Britain, Spain, Portugal and France. All the great trades were carried out by the merchants of Venice. As a result, other Nations made their own routes of trade by sailing along the coasts of Africa. The first to make contact with the natives were the Portuguese during the sixteenth century. They bought blackman as slaves from the Arabs who had earlier bought them from our own black brothers who had grown to be covetous and rebellious to Goud, as shown earlier in this article. (See Coptic Deity, 20

Blackman Deceived.

In the sixteenth century when the Portuguese and Spanish adventurers and oppressors started commerce on the continent of Africa, America and the Far East, they were accompanied by the Roman Catholic Church, who under the disguise of missionary priests were used as the agents of pagan religion to spread propaganda and subvert the Goud given Culture and beliefs of the people who they found living in the lands wherein they traded and settled. Because we warred among each other, we were classified as barbarians, wild animals who needed to be civilised.

Their first deception would be to use their gifts of enchantments to capture the moral spirit of the people. When they had won the hospitality of the people, they would indoctrinate them with their pagan Roman religion of a sky god called Geysus, hoping they could persuade the natives to give their praise and anthem to their Pope in Rome. This they did under the pretense of civilization.

So flourishing and financially successful was the selling of blackman into slavery, that wars broke out among the traders for supremacy and full control of the trade. Britain finally won supremacy in the eighteenth century.

PUNISHMENT UNDER THE LAST PLAGUE.

The seventh and last plague; British/American world power.

The history of every country today gives a clear picture of the early stages of slavery under the British American world power. History shows that of over twenty to twenty-four million Blackman enslaved from Africa only fifteen to twenty million survived the horrors meted out to them during their trips to the Americas. The

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

Coptic Church today holds the British Imperial government responsible for the blood of over four to nine million Black Israel massacred under a bandulu government during the period of the slave trade.

Our suffering, even to the period of emancipation in 1838, is well known and would not be wise to deal with in detail. Let me bring you closer, however, to the present situation, as it affects us today; and so I start with the period 1765. This was the period Brother Editor, when you the suffering people of America, pressured by your colonial masters to the point of extinction, placed your shoulders to the wheel in a united effort, to once and for all remove the shackles of British supremacy and corrupt oppressive administration on your colonies.

You stood up not because you were British subjects on British soil, yet because you had a moral conscience in the equality and rights of every man to live upon the earth as a free man; without enslavement from his brother. We as a people admired your courage for the steps you took in those times. However, one-hundred years after, when we, who were considered by your colonial masters as barbarians of an inferior race, could no longer bear the pressures of oppression and human destruction laid upon us, and having had our long years of grievances fall upon deaf ears, our race, under the able leadership of Paul Bogle, National Hero and Servant of Goud, rose to the challenge. Yet because we were divided among ourselves, we failed and Bogle was executed by his oppressors.

As the years rolled on, the British world power by itself became weakened, as many of her colonies gained independence. As a result, she had to share her power with her younger sister America. The centre of power was removed from Britain and vested in a mixed worldwide international political organisation, the League of Nations, now called the United Nations, a cage of hateful and unclean, corrupt political birds.

PUNISHMENT UNDER UNITED NATIONS WORLD POLITICS.

Rise of a Prophet.

Fifty years after the execution of Bogle, and around the same time, when the British Empire fell and they conspired in setting up the United Nations, Goud rose up the Prophet Marcus Garvey in Jamaica, the headquarters of the slave trade in the West Indies, the now head of attraction and Biblical lisle of Patmos, where the head of civilization is. His message was the same as that of Bogle, only that as a son he was wiser and did not believe in the use of guns and bayonets. His mission was as a forerunner to Louv Williams, a faithful disciple of Marcus and upon whose shoulder the mantle of leadership fell, so that we, both Jews and Gentiles, can

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

partake of this great spiritual resurrection. Marcus had started the preparation for the spiritual resurrection of the world at large. However, because of the animosity and division between black and white, and the scar of slavery and demolition of his people, he had to set about to rebuild the moral conscience of black man, who is the most precious gem, the chosen race of Goud.

It is the same United Nations of today who fought against the Deity of Marcus and persecuted him, even as the American government, an agent of the United Nations, is today persecuting the Coptic Church. Every nation fights against Herb, the Sacrifice of the Black Goud. They claim they fight against it because it is a United Nations agreement. Let the world know that this United Nations is only a worldwide political conspiracy of 1914 when the British world power failed; and when blackman should have been redeemed to his home land, they conspired and set up Politics and thus divided the black suffering masses under the bogus agency called the United Nations, who in its effort to keep the people divided, and thus weak, made their Sacrament to their Goud, the Herb, illegal by their illegal councils.

During the period of Marcus Garvey, a new spirit of unity had awakened in the people, both in Jamaica and America, as it is today through the teachings of the Ethiopian Zion Coptic Church. As a result, the political leaders of the time conspired against him and imprisoned him, at the same time spreading propaganda that he was dead. By so doing they were able to kill the fire kindled in the hearts of the people, by this great moral teacher.

Early days of Tribulation.

After the imprisonment of the Prophet Marcus; the lot of the black masses worldwide became unbearable, as they were brutally manipulated by the society of the time. So severely oppressed were they by their colonial masters, that even when in 1937 to 1938, when Bustamante declared himself as an advocate of the people, he was received and looked upon as the Moses who would deliver and return them to the Promised Land, wherein dwells Louv, Peace, Happiness and Prosperity. The promise of deliverance and final peace of mind was promised through our forefather Abraham, and this promise still lives in the hearts of millions worldwide today.

When Bustamante came to Jamaica in the 1930's, he was unknown to the masses. He later started business as a money lender among the poor masses and, by doing so, was able to win the confidence of the people. With the assistance of St. William Grant, one of Garvey's chief lieutenants, he was able to capture the hearts of the people, who thought and looked upon him as the Moses who would deliver

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

546 them from their perils. However, Bustamante was not a national figure, and so he
547 could not represent the welfare of a national people. His help to the masses was
548 only an opportunity to seek power and riches for himself and to further divide the
549 race against itself.

550 As the prophecy said, "Smite the Shepherd and the sheep will be scattered."
551 The masses who were left without any moral leader to cater for their welfare,
552 adhered to the leadership of Bustamante. Because he was not ordained as a priest
553 or leader of Goud's people, Bustamante failed to resurrect the moral and ethical
554 principles of the people and to guide them to a land of peace and safety as promised
555 to our forefather Abraham, that Patriarch of old. Instead, he could only organize
556 the people into divided political forces, thus weakening their strength for liberating
557 themselves for instead of the masses on the one hand and the colonial masters on
558 the other, the people were now divided among themselves under the disguise of
559 POLITICS. Trade unions were set up to control the people's labor; and the same
560 oppressors were the ones who negotiated the wages of the suffering people, being
561 ably supported by these political weaklings called Trade unions.

562 Soon after, the black masses lost the spirit of a moral awakening, kindled in
563 their hearts by that great moral teacher, Marcus Messiah Garvey. Many of his
564 ardent followers like St. William Grant were captured by these political forces, who
565 with the help of the various pagan religious groups, returned to the pagan religious
566 practice of worshipping an imaginary sky god.

567
568 **THE DAWN OF A NEW MILLENNIUM.**
569

570 *"LOUV" the first fruit of them that slept.*
571

572 Since the advent of politics upon the black masses in Jamaica, we succumbed
573 to the dark shadows that loomed around us; and many slept in darkness, having no
574 hope of attaining liberty except on the wheels of the political system which was
575 instituted by the "Buckie Massa's" of the time. Yet, while many slept and became
576 dormant in their spirit, there was one disciple of Marcus who was fervent in the
577 spirit of Wisdom, Knowledge and Understanding, who took the mantle of Faith,
578 Hope and Charity, to lighten the pathway of us, the masses, in this present
579 generation, so that we could not in this time be deceived, as in the time of our
580 fathers.

581 I speak of Louv Williams, the first fruit of us who are in darkness within this
582 dispensation. Louv Williams' charge was for the spiritual awakening of his people
583 from the bonds of moral slavery, serfs and peons, and the inferiority complex which
584 we of the black masses had adopted as our final lot in today's world.

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

Louv resurrected our moral values and purpose in life, placed us on the right path to individual salvation, as was our custom and culture before we were placed under the awful curse of slavery. The final advent started in the late 1930's when politics was introduced upon the poor masses of Jamaica. Louv Williams, who would not bow to political forces, first started his declaration of Rastafari's Holy Trinity (The Man, The Herb and The Word), the true Deity of Marcus, at Mountain View, Southeastern St. Andrew, Jamaica. During this period, there were brethren like Count Ossie, Jah Lloyd and Bongo Blackheart (now of the natty dread faith) among many others attending school at Jerusalem schoolroom, under the distinguished tutorship of Louv Williams.

Because many who came to the knowledge were disobedient and contrary to sound doctrine, they later left the faith and were captured by the princes of the air. They adopted a false culture as taught by Hilton and others who were captivated by the religious political forces of 1938. This false doctrine of Rastafari rose up in the 1950's with its roots in the western section of the corporate area of Kingston, Jamaica, and was formulated by the unprincipled ones in Louv Williams' Camp, who would not live up to the Divine principles of the Holy Bible as taught, and were therefore not allowed to partake in the Sacraments, as they were disorderly. These, not spiritual minded, soon withered away when tribulations started, and so went and invented their own version of Rastafari, touching only their geneology, yet not the Divinity of PERSONAL ACCEPTANCE through the SON.

During the early days of Louv's declaration at Mountain View, we of the masses were unable to own any land of consequent value. As a result, most of our Camp sites were on captured government lands. We were in those times called squatters by our religious and political oppressors and society as a whole. TODAY THE SQUATTERS ARE STILL HERE WAITING ON THEIR JUSTICE. In the early part of 1960, after many attacks upon brethren by a wicked covetous and corrupted Poor Lice (police) force, the Camp was removed to August Town in the hills of St. Andrew, Jamaica. It was first sited on University of the West Indies lands now subdivided into the land settlement called Kintyre. The Camp was sited at Wilpit, across the Hope river, on a portion of land legally owned by one Mammy Louv, but captured and occupied for a long time by a Coptic brother named Son Latuce. This brother later left the Faith, joined the security guard, and was stabbed to death.

During our stay at Wilpit, we were subjected to various political harassment, and even one present day Jamaican Minister of government, Keble-you-Feeble-you-Dunn, who was M.P. for the political constituency where the Camp was located, fought against us, saying the Camp should be removed seven miles from the university, as they could not take the Kuminas that we played. The Camp was then

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

624 moved to Hall's Delight, further in the hills, on lands owned by a brother named
625 Massa Bouy Brooks. Upon this spot mighty works were performed, the history of
626 which will be recorded for future volumes. It is, however, worthy to note at this
627 stage that during the era of Marcus, and the early advent of Louv, we as black
628 brethren did not know that the white man also would be saved in Goud's eternal
629 kingdom. This feeling came about because of their terrible brutalising of the race
630 and the conflict caused by the RAPE OF ETHIOPIA by these WHITE
631 EUROPEANS.

632 However, before he transfigured, Brother Louv prophesied the unification of
633 black and white under one Holy Trinity. We witnessed the fulfillment of this
634 prophecy when, in the latter part of the 1960's, we saw the first white man set foot
635 in Camp, and, being individually convinced of the TRUTH of the doctrine, accepted
636 Christ as his Saviour, confessing his SINS, and partaking in the daily worship,
637 equally with the black brethren. Louv also prophesied that we would witness the
638 resurrection of the Eternal Spirit on the third Day, meaning the third and eternal
639 leadership in this final dispensation of time of the Church worldwide, which is
640 today's period (THESE ARE THE GENERATION OF US THAT SEEK THY FACE
641 O JESUS Selah). In 1969, Brother Louv transfigured and ascended to his Brethren.

642
643 *Coming of the Son: A short work in Righteousness.*
644

645 History records that, like in the era of Marcus, many brethren who were
646 weak in the Faith, became disillusioned on his departure, and so were swallowed up
647 by the various political elements of the world. So it was also in the period after the
648 transfiguration and ascension of Louv. Many brethren who were weak in the Faith,
649 and many who did not lay his great spiritual teachings to heart, were early led into
650 captivity, and many forgot the principles and precepts for which they once stood.

651 However, there were a few who still kept the zeal burning, and chief among
652 them was one filled with the spirit of Grace and Truth, Humble Mantle of Louv in
653 1969 gathered together Louv's brethren, who were scattered abroad. It was Brother
654 Ivy who fully opened the doors of Salvation to the white inhabitants of the world
655 within this dispensation, and taught black and white to unite together for one
656 common cause (not for the liberation of the race only, yet), worldwide liberation
657 from SIN and a return to the spirit of oneness in Jes-us our Lord and King Eternal,
658 knowing that there is only one Goud for all races. During his period of leadership,
659 he prophesied the removal of the Church to the western section of the island. His
660 work was a short work in Righteousness, to unite mankind in one common cause.
661 He transfigured and ascended to his brethren in 1970.
662

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

FINAL DAYS OF TRIBULATION.

Brother "KEEP" - The shepherd of Brethren.

Those he mark for his own he keepeth them. In 1970, Elder "Keeper of the Flock" Gordon took over the Mantle of leadership, thus, fulfilling the prophecy of Brother Louv of his resurrected Spirit in the third and eternal leadership of the Church worldwide as we now see it today. It was during his early period of divine leadership that the Camp was removed from Hall's Delight in St. Andrew, Jamaica, to the Crown Land, Trelawny, in the western section of the island, thus, fulfilling another prophecy as foretold by Brother Ivy earlier. From this new site many received Salvation, both Jews and Gentiles, and so the Church grew from strength to strength, increasing in numbers daily.

Within this period we were able to plan constructively the proper course on which to sail. We were able to increase our agricultural production on a better planned basis, chiefly because we were on our own lands. Cattle rearing was done extensively, as also poultry, etc. Even upon our own lands we were subjected to political harassment; and one government minister even remarked that because we were teaching the people to be independent, he could not get anyone to work on his banana plantation. During this period, we had our fields destroyed by government army helicopters which landed in our fields, destroying our crops and our house tops. We were falsely locked up, then released without being charged. Our legal properties were seized, and some stolen, under the disguise of law. Our divine services were broken up at random.

The area, however, was mountainous, and very soon there was not enough pastureland for our cattle, and so, after settling in various parishes, such as St. Elizabeth, Manchester and Kingston, we finally settled at Coptic Heights, St. Thomas, once more in the East, for the final battle with modern Pharaoh. With more land space, we were able to expand our resources and make sounder planning. We were able to establish a fully accredited farming institution: - The Ethiopian Zion Coptic Church Farms Eternal Limited, comprising over one thousand acres of land fully cultivated and pastured. On this farm we cultivate, vegetables, ground provisions, fruits, peanuts, escallion, thyme, onions, peas, melons, pumpkins, okras, bananas, sugar cane. There is also over one thousand head of beef and dairy cattle, horses, donkeys, goats, sheep, mules and over two thousand head of poultry. A native lumber industry is also operated by cutting wood from the trees on the farm and sometimes buying from outside supplies. Coal is burned for the trade, and a stone quarry is operated. We were also able to establish a trucking department which, along with the produce of the farm, assists the brethren in their everyday

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

needs. Today, as we look back at our past journey, and of a vast experiment of six thousand years, which are now coming to a close, the achievement that we have made, we now know that these could not be achieved by black alone, or white alone, yet by a united people, fulfilling the Mysteries of Goud in those who fear him and keep his commandments.

COPTIC FOR OUR LIBERATION.

Coptic is the Bible understanding in this present generation. The entire world today is burdened with SIN, from which, up to now, they have refused to be liberated.

(1) Religion has failed to inspire the generation of today, because their doctrine of a sky god is bogus and without foundation, so that even the ministers of pagan religion are within themselves doubtful of its authenticity.

(2) Commerce has failed, because, by their works, the inhabitants can see plainly that they are corrupt in their dealings and selfish in their gains. This institution serves only to disorganise the people and to uphold the class barrier placed upon us by our slave masters, and so in this time we see the falling apart of Caesar's kingdom and the coming of Goud's divine reign on earth.

(3) Politics, which is the third unclean spirit poured out upon the people, has now failed in its bid to inspire the people and lead them to a land of peace and safety. Our political leaders are morally corrupted. They are treacherous to each other, much more the poor people. They are the tools of commerce, to oppress the people so that they will be poorer and divided.

Coptic is the only LIGHT and SOLUTION in these times of troubled waters. The political leaders have left the people at the unknown crossroad; and all these great boasters who were acclaimed as shepherds of the people have now been found to be hirelings indeed.

COPTIC THE SHEPHERD BRETHREN.

"I am the good shepherd; the good shepherd giveth his life for the sheep. Yet he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd and I know my sheep and I am known of them. As the Father knoweth me, even so know I the Father: and I lay down my Life for the Sheep.

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

And other Sheep I have, which are not of this fold: them also I must bring, and they will hear my voice; and there will be one fold, and one shepherd."

On the foundation of this Deity, handed down to us from our Father of old, the great Patriarch Abraham, and with the blessings he received from the great High Priest Melchizedek when they met in the plain of Mamre, the promise being from generation to generation, the Coptic Church, the advocate of this great spiritual Deity in these present times, is duty bound to enlighten those who are willing to open their moral equilibrium to the TRUTH as it affects them in these times.

WALTER WELLS' 1978 LETTER TO THE MIAMI HERALD

I greet you in the name of Louv, the first fruit of them that slept, the only Saviour of the world, for it covers a multitude of sins.

Having read in your valuable paper, various articles in connection with members and other operations of the Ethiopian Zion Coptic Church I am bound by duty to inform your many readers, as to what the "Coptic Church" is all about.

History of the Church.

The Coptic Church has been the first, and only true, christian church, since the early days of christianity, in the reign of the Roman empire. Since the fall of the Roman empire, and the rise of the British empire, its members were taken captive into slavery, in various parts of the British West Indies, and North and South America.

In Jamaica, the headquarters of the slave trade, the work of the church was continued by the great black advocator, Paul Bogle, assisted financially by the great William Gordon, to whom millions worldwide have paid homage as Patriarchs and National Heroes. Since the departure of these two advocates of black freedom from slavery, the race has been manipulated by oppressive colonial governments.

The year 1914 marked the end of colonial oppression of the black race, and the establishment of the black man's government. It was in this year, that the slave masters of the time conspired against the freedom of the black race, and organized the United Nations, a worldwide political organization, whose duty it is to deprive the black race of its freedom. Seeing that the black people (who by Bible history is Israel) had rebelled against their true Goud, and worshipped the pagan religious sky god Geysas, Goud rose up the Prophet Marcus Garvey, to declare to the black race worldwide, their rights, nationality, history and the declaration of the true and

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

living Goud of Israel, Louv, who is from the foundation of the earth (Before Abraham was, I am).

The world at large is well acquainted with the works of this great prophet, and today the world at large is now seeing the fulfillment of his prophecies on the worldwide political systems, which stood in opposition to his true spiritual solidarity, of 'Africa for the Africans, those at home and those abroad.' It was the leaders of the world's political governments, who opposed Marcus, and later manipulated the people by introducing party politics, which divided the people, thus causing wars, strife and hatred among the race.

Today it is the same political system, which continues to usurp the rights of the people, causing warfare and violence. Each part (so rightly called, since they divide the people against themselves) are armed with their political gangsters, whose tool of plunder is the guns and bombs and other atrocious acts of violence upon a defenseless people. During the imprisonment of the prophet Marcus, worldwide politicians were able to indoctrinate the people into believing that he was dead. As a result the vast majority of his followers, being hypnotized, returned to worship the pagan sky god Geysas, while many held the political belief that he had risen as the physical and now deceased Haille Salassie, political king of physical Ethiopia.

Yet, among his many disciples, was one faithful in heart, fervent in spirit, wisdom and knowledge, who like Marcus had spiritual hope in the redemption of the black race, as Goud's chosen people. I speak of Louva Williams, a man eminent for his wisdom, and no less so for the genius to which not only men of piety, yet the world at large, must today pay homage.

Louva Williams is the continuance of the spiritual deity of Marcus Garvey, and had resurrected the true name of the ancient christian church, 'THE ETHIOPIAN ZION COPTIC CHURCH', first on University of the West Indies lands at Mona, Jamaica, then after strong political opposition, to Halls Delight, in the hills of St. Andrews, overlooking the city of Kingston. Braving the storm of political harassment, the physical building was removed to White Horses, St. Thomas, Jamaica, where today it has established a firm foundation, both locally-and in all other nations abroad where the deity of Rastafari is being preached.

Non-Political,

The Coptic Church is not politically originated, and this was firmly expressed when we met with the political directorate of the land during the period of pre-incorporation. We support no political organizations, pagan religion or commercial institution, seeing that religion, politics and commerce are the three unclean spirits

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

which separate the people from their Goud. We declare that guns, drugs, and all implements of human destruction are the tools of the worldwide political organization, so that the people would continue to fight, morally, against the establishment of Goud's peaceful kingdom on earth and thus be disinherited in his Paradise.

The Coptic Church is the representative of Goud's Theocratic government in today's world. Our aims and precepts are, the teaching and spreading of belief in the Bible, the Moral Laws of Goud, the Fatherhood of Goud and the Brotherhood of man. We declare that man because of disobedience transgressed the Moral Laws of Goud, whereby he is worthy of death under the law, yet through the love of the father, he sent his only son for the remission of our sins, that we would have eternal life. We declare that, in order to partake of this new life, we have to confess these wrongs before one another, and thus be forgiven one of another in Love.

Opposition.

Because of our non-political stand, the church has received tremendous opposition from the politicians, who do not want the eyes of the people to be opened. Through its agency, the police force, the church has been severely harassed, victimized and discriminated against. Our members have passed through several acts of police brutality, our legal properties maliciously destroyed, members falsely imprisoned, divine services broken up, and all these atrocities performed upon the Church, under the name of political laws and their justice.

Our Declaration.

We have no quarrel with them, we know the time has come, and now is, when the entire human race must be free from political oppression and return to the praise of the true Goud, "I.N.R.I." (I Negus Rule over Israel). We declare that Goud made man in his own likeness, and so man therefore in himself is Goud. Gen. 1:26, Deut. 6:15, St. John 10:32.

We declare that the bound duty of man is to praise Goud and live, not die. Ecclesiastes 12:13-14. We declare that Goud has given man a chance to redeem himself from the awful curse of death by choosing life through his son.

We declare that in order to live we must talk face to face with Goud as natural man and reason together. Deut. 5:4 & 24. We declare that the son of Goud, came in the likeness of sinful flesh, for sin, to condemn sin in the flesh. We declare that the blood of Christ was shed for the entire world, and as such every individual has to account for the many deeds of shame, which they commit in their temple

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

against the living Goud. We declare that these political leaders are only boasters and have no love for fellowman. Luke 11:39-44. We declare that the apostles of Goud are given power to forgive sins also. John 20:23. We declare that these rulers of the people are false, and only feed themselves, not caring for the people. Ezekiel 34. We declare that Goud has raised up a plant of renown, so that the black race (known as Israel) would no more be consumed with hunger in the land, or bear the shame of colonial oppressors any more. Ezekiel 34:29.

Offerings of Devotion.

With offerings of devotion, ships from the isles will meet, to pour the wealth of nations, and bring tribute at his feet. The Coptic Church believes fully the teachings of the Bible, and as such we have our daily oblations, and offer our Sacrifices, made by fire unto our Goud with chants and Psalms and spiritual hymns, lifting up holy hands and making melody in our heart. It would have been an empty void if I close without making a few comments on the Church's right to its Sacrament.

Herb is a Goudly creation from the beginning of the world. It is known as weed of wisdom, angels food, the tree of life and even the "Wicked old Ganja tree." Its purpose in creation is as a fiery sacrifice to be offered to our redeemer during oblations. The political worldwide organizations have framed mischief on it and call it drugs. To show that it is not a dangerous drug, let me inform my readers that it is used as food for mankind, and is still cooked as callaloo, and is used as a medicinal cure for all diverse diseases. Ganja is not for commerce, yet because of the oppression on the people, it was raised up as the only liberator of the people, and the only peacemaker among the entire generation. Ganja is the sacramental rights of every black man worldwide and any laws against it is only the organized conspiracy of the United Nations and the political governments worldwide who assist in maintaining this conspiracy. Let them know this is our liberation, let us all unite, for Ethiopia sons and daughters win this fight.

I do not wish to weary your patience, yet in closing let me bring to memory these words of a well known chant, and hope that as many as read these words, will be inspired to seek the truth from those who have suffered, and in doing so will revive their moral consciousness.

Ethiopia the land of our father,
The land where all gods louv to be,
Each swiftly to all sudden gather,
His children are gathered to thee.

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

896 With our red, gold and green floating over,
897 Our emperor shield us from wrong
898 With our Goud and our future before us:
899 We hail, and we shout and we chant.

900
901 Chorus:
902 Goud bless, Goud bless, our Negus I,
903 Who keep Ethiopia free
904 To advance with truth and right
905 To advance with louv and light
906 With righteousness leading, we hail to his call
907 Humanity pleading, one Goud for us all

908
909 (2)
910 Ethiopia the tyrant is falling
911 Who smote thee upon our knees
912 And our children are lustily calling
913 Over the distant seas
914 Jehovah the great one, art near us
915 He has noticed our sigh and our tear,
916 With the spirit of Louv he has stirred us;
917 To be one in this coming year.

918
919 Chorus:
920 Goud bless, Goud bless, our Negus I,
921 Who keep Ethiopia free
922 To advance with truth and right;
923 To advance with louv and light
924 With righteousness leading, we hail to his call.
925 Humanity pleading, one Goud for us all.

926
927 (3)
928 Jehovah the Goud of our ages,
929 Grant unto us a son, that we needed.
930 The wisdom thou gave to his ages
931 And Israel is now in need;
932 Thy voice through the dim past was spoken,
933 Ethiopia now stretch forth her hands;
934 And by thee all those barriers been broken!

CONSTITUTION
ETHIOPIAN ZION COPTIC CHURCH
JANUARY 2007

And Zion bless our dear father's land.

Chorus:

Goud bless, Goud bless, our Negus I,
Who keep Ethiopia free;
To advance with truth and right!
To advance with louv and light.
With righteousness leading, we hail to his call
Humanity pleading, one Goud for us all.

We sincerely trust that this review of our history, will prove worthwhile to the lost sheep of Israel, who have gone astray, knowing their King and Redeemer has made his appearance, not as a Lamb this time, yet as a frowning judge, to pay every man according to his work.

Thanking you for your past visit, and looking forward to seeing you again,

Yours in the Master's service,
Elder Walter Wells (Eld) Walter M. Wells - Spiritual Leader
ETHIOPIAN ZION COPTIC CHURCH INC.

P.S. The Coptic Church is a covenant of four hundred and thirty years which cannot be disannulled. We spent one hundred and thirty years under slavery building the Panama Canal and three hundred years under colonial oppression. The rest of the time they rule over us is borrowed time. It is now the people's time and Coptic is the church of the living man, the gatherer of the people. It is Coptic time now.

W. Wells

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